

ORGYEN LING PROJECT



Bridging Authentic Buddhist Wisdom and Contemporary Education



Dear Friends and Benefactors,

Tashi Delek! Under the guidance and support of our masters, His Holiness the 4th Dodrupchen Rinpoche and His Eminence Kuenzang Thekchhog Yeshey Dorje Rinpoche, both of us are committed to undertake the Orgyen Ling Project, and we are delighted to share with you our goals and aspirations.

Orgyen Ling will consist of an institute for Buddhist studies and a school for children. It is an extension of our monastery Sangchen Rabten Norbuling which is located in the Himalayan border region in Nepal. Due to the remote and isolate location of the monastery, it is extremely difficult to accommodate the growing number of monastic sangha there and equally difficult for the teachings to thrive far into the future. For that reason, it is crucial to establish the Orgyen Ling Institute in Kathmandu Valley, Nepal. We aim at providing both traditional and modern Buddhist education for the monastic sanghas and lay practitioners from around the world. Our goal is to preserve the Buddha's teachings, particularly the Longchen Nyinthik tradition and make it accessible to the greatest number of people possible.

Over the years, we have witnessed many desperately poor families with no means of improving their life circumstances, living in Nepal and also around our monastery. Their children undergo much suffering with little or no food to eat, no shelter and education; and most of the time neglected and shunned by people. This has prompted us to include a school in this project in order to provide these children with proper education, food and shelter. Moreover, the devastating earthquake that hit Nepal in April 2015 has destroyed and damaged thousands of schools throughout Nepal. And as such, there is an urgent need of school reconstruction to secure the children's education. We, therefore, hope that the Orgyen Ling school project can contribute in a small way in fulfilling the dreams of these lovely young children.

Our main concern now is to accumulate sufficient funds to purchase a parcel of land in Kathmandu Valley, Nepal. We have identified approximately 4 acres of land in an idyllic location amidst nature with plenty of trees on the property. However, it completely relies on the kindness and generosity of our friends and benefactors like you. This project will provide a great merit-field for all of you now and create a great wisdom light for all in the future, you are all welcome to take part in it by making a donation. In this way, you will make an auspicious connection with the project.

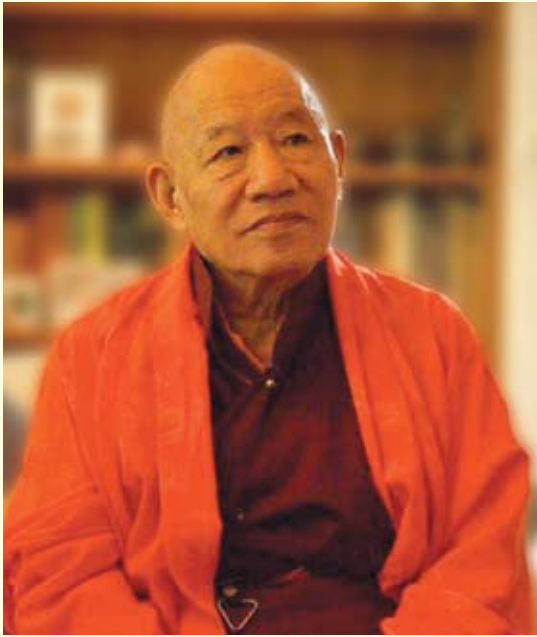
We wish to take this opportunity to express our heartfelt gratitude for the tremendous support you have given to our monastic community through the years. We hope that the Orgyen Ling project will be successful, be completed in the shortest time possible, and remain for a long time for the benefit of all sentient beings.

With Love & Blessings,


Karma Minjur Dorji Rinpoche


Nuptul Tenpei Nyima Rinpoche





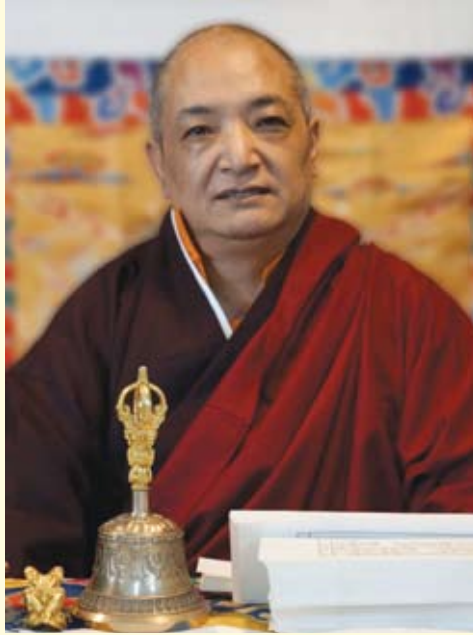
His Holiness The 4th Dodrupchen Rinpoche

His Holiness the 4th Dodrupchen Rinpoche is the holiest great dharma king. He is the greatest living Dzongchen (Great Perfection) master and the main lineage holder of the Longchen Nyingthik lineage in Nyingma tradition, the highest dharma for transforming into the rainbow body. The first Dodrupchen, Jigme Thrinle Ozer (1745-1821), was the heart son of the great Tertön Jigme Lingpa (1730-1798). The Third Dodrupchen Jikme Tenpe Nyima (1865-1926), was both a great scholar and a remarkable yogi.

Dodrupchen Rinpoche resides at his main seat at Chorten Gonpa (Monastery) in Sikkim, India, most of the time. He is also the spiritual master of several monasteries in Nepal, India, Bhutan and Tibet. He established the Maha Siddha Nyingmapa Centre in U.S.A for people who wish to practice this tradition. He has worked feverishly throughout his life to rebuild what was lost, he re-publishes books, re-creates sacred arts and creates facilities to train monks and nuns, yogis and tulkus.

Dodrupchen Rinpoche has performed many empowerments and transmissions and gives teachings to thousands of monks and nuns in India, Bhutan and Nepal. He also untiringly attends to the daily spiritual needs of the people, and personally looks after the welfare of the large community of monks and nuns including many Tulkus (reincarnated masters), Khenpos and Lopons. He has many great disciples including Kuenzang Thekchhog Yeshey Dorje Rinpoche who is his heart son, Tulku Karma Minjur Dorji Rinpoche, Nubri Tulku Tenpei Nyima Rinpoche and many others.

Dodrupchen Rinpoche is dedicating every moment of his life to helping beings, and continuing to give teachings, initiations and blessings to thousands of devotees and practitioners in many places. Up until this day, his presence remains the same: calm, humble, unadorned, simple and unassuming – yet profoundly beneficial to all sentient beings.



His Eminence Kuenzang Thekchhog Yeshey Dorje Rinpoche

His Eminence Kuenzang Thekchhog Yeshey Dorje Rinpoche, commonly known as Lopon Rinpoche (The Precious Master) was born in 1957. He is from the Kingdom of Bhutan. Lopon Rinpoche is the heart son of His Holiness the 4th Dodrupchen Rinpoche, he has received the entire cycle of Dzogchen Teachings of the Longchen Nyingthik lineage from His Holiness. Apart from this, he also received the entire teachings from his another main teacher, His Holiness Chatral Rinpoche. Lopon Rinpoche spent most of his time in retreat. At present, he upholds the Dzogchen lineage, the very essence of the Buddhadharma from his two great masters.

Lopon Rinpoche is the spiritual teacher of many Tulkus including Karma Minjur Dorji Rinpoche and Nuptul Tenpei Nyima Rinpoche. Apart from giving teachings to thousands of monks and nuns in Sikkim, he has also established a Buddhist institute in Paro, Bhutan.

Lopon Rinpoche is one of the greatest scholars and well accomplished masters in the Buddhist community. He has written over thirty-five volumes of scriptures in Buddhism ranging from elementary grammar to a very profound and comprehensive teachings of the Buddha Dharma. It is believed that in this 21st century, Lopon Rinpoche is one of the greatest scholarly master who has written extensively on Buddhadharma.

Venerable Karma Minjur Dorji Rinpoche



Karma Minjur Dorji Rinpoche was born in 1971 in Kurtoe Valley, East Bhutan. He was recognized by Samdrup Tulku Rinpoche as the reincarnation of his previous self, Duntse Rinpoche, who was a great disciple of the Tokden Shakya Shri in Tibet and was accorded a grand enthronement ceremony witnessed by the local community in Bhutan. The following year, when Karma Rinpoche's parents took him to Bumthang, Central Bhutan, His Holiness the 16th Karmapa confirmed that Karma Rinpoche is, indeed, the reincarnation of Duntse Rinpoche and conferred on him the name, Karma Minjur Dorji.

At the age of thirteen, Karma Rinpoche was taken to Chorten Monastery in Sikkim where he was recognized by His Holiness the 4th Dodrupchen Rinpoche as a tulku (reincarnation). Soon after, Karma Rinpoche commenced his Dharma studies at Chorten Monastery in Sikkim, India, under the guidance of H.H. Dodrupchen Rinpoche and H.E. Kuenzang Thekchhog Yeshey Dorje Rinpoche. Karma Rinpoche received from H.H. Dodrupchen Rinpoche most of the important empowerments of the Longchen Nyingthik tradition (Heart Essence of the Great Expanse) which are the cycle of terma teachings of Jigme Lingpa, and the Jangter Dzogchen Gongpa Zangthal (Northern Treasures), the last cycle of teachings given by Guru Rinpoche before he left Tibet.

For more than twenty years, Karma Rinpoche consistently engaged in Dharma studies through listening, contemplation and meditation at Chorten Monastery. Thereafter, H.H. Dodrupchen Rinpoche appointed Karma Rinpoche the spiritual guide for the Sangchen Rabten Norbuling Monastery in Nubri, Nepal. As one of its senior abbots, he now takes charge of all the ceremonies, Dharma studies and administration of the Monastery.

Venerable Nuptul Tenpei Nyima Rinpoche

Nuptul Tenpei Nyima Rinpoche was born in December 1984 in Nubri, Nepal. From an early age, he manifested very distinct characteristics of his past life. At the age of seven, he was recognized by His Holiness the 4th Dodrupchen Rinpoche as the reincarnation of the great meditator, yogi and teacher Khedrup Tenpei Gyaltsen. In the same year, the late Lama Chokyi Nyima Rinpoche took the young Nuptul Rinpoche to Chorten Monastery in Gangtok, Sikkim in India where H.H. Dodrupchen Rinpoche resides.

H.H. Dodrupchen Rinpoche presided over the enthronement ceremony of Nuptul Rinpoche and bestowed upon him the name Tulku Jigme Trinley Tenpei Nyima, thus, marking the beginning of their master-disciple relationship. He studied under the guidance of H.H. Dodrupchen Rinpoche for 15 years where he has received most of the important empowerments of the Longchen Nyingthik tradition. He received extensive traditional training in the contemplative, Buddhist philosophy and artistic disciplines of Tibetan Buddhism. He is a classically trained Tibetan Buddhist thangka painter, a wood carver and fine artist. At the age of 19, he completed the traditional three-year retreat at Sangchen Rabten Norbuling Monastery.

Nuptul Rinpoche was appointed as one of the abbots of Sangchen Rabten Norbuling. As abbot, he is responsible for the welfare of the monks and nuns for whom he tirelessly raises funds to provide on-going financial support for the community. Today, he has also successfully completed a number of rebuilding projects in the Monastery.

Nuptul Rinpoche is dedicated to spreading the precious dharma, establishing learning centres supporting practitioners. He is the founder and spiritual director of Mahasukha, an international Buddhist association of non-profit centres, with the principal intention of preserving the Buddha's teachings.

In 2010, Nuptul Rinpoche enrolled at Hampshire College in Massachusetts, U.S.A., as a Tenzin Gyatso Scholar under the auspices of the Tenzin Gyatso Institute to study and conduct research on higher education methodology. Nuptul Rinpoche undertook courses in world religions, psychology, western studio art and introduction to western philosophy. After his graduation, he began a professional, certified 4-year Tibetan Medicine Program at Shang Shung Institute in Conway Massachusetts.

Most significantly, his gurus have encouraged Nuptul Rinpoche to focus his time and energy on establishing a new monastery and institute in Kathmandu Valley, as the vision of Orgyen Ling.





Sangchen Rabten Norbuling Monastery (lit. Great Secret, Absolutely Firm and Precious Location) is located deep in the mountains in a beautiful valley called Kyimolung (Valley of Happiness), near the Nepal-Tibetan border in the Central Himalayas. It is known by Tibetan Buddhist spiritual practitioners as a beyul or “hidden valley”.

Long ago, Padmasambhava, the ninth-century Buddhist master, blessed this place with his presence. In the 12th century, Jetsun Milarepa, the legendary yogi from Tibet also settled in this place to perfect his religious practice.

After Padmasambhava and Jetsun Milarepa visited Kyimolung, the first in our line of guru forefathers, Chokyi Gyaltsen settled in this sacred place, he built the monastery and firmly established the tradition of the Tibetan Buddhist teachings. Since then, up to the present day, an unbroken lineage of ten generations of guru had propagated the teachings of Tibetan Buddhism for more than 300 years, beginning with Chokyi Gyaltsen's son, Namkha Kunsang. This father-to-son tradition was maintained through nine generations until the lineage was finally passed on to Yeshe Thinley, and then to his son, Lama Chokyi Nyima Rinpoche who was the chief disciple of Khedrub Tenpei Gyaltsen, the previous incarnation of Nuptul Tenpei Nyima Rinpoche.

The monastery follows the Longchen Nyingthik tradition of the Nyingma school of Tibetan Buddhism, a lineage that is being transmitted by His Holiness Dordrupchen Rinpoche. Currently, there are over 100 monks and nuns residing at the monastery where they receive profound Buddhist teachings, and they are trained in meditation, traditional ritual practices, dharma study, healing practice and, art & craft. The monastery also provides the traditional three-year retreat for the monks and nuns. Karma Migyur Dorje Rinpoche takes charge of the education of the monks and nuns as well as administration of the monastery while Nuptul Tenpei Nyima Rinpoche oversees the monastery's rebuilding projects and is responsible for the welfare of the monks and nuns.

Sangchen Rabten Norbuling is an idyllic location for retreat, contemplation and meditation with its many holy sites which, until today, are visited by many Buddhists for its blessings. Although the monastery is small, its untouched beauty and serenity provide an undisturbed environment for the practice of Dharma.



Orgyen Ling Project

Orgyen Ling is an extension of Sangchen Rabten Norbuling Monastery. The ideal location for Orgyen Ling will be in Kathmandu Valley, Nepal. Orgyen Ling will consist of an institute for Buddhist studies and a school for children. The purpose of Orgyen Ling is to support the monastic sanghas and lay practitioners by providing them a learning centre that bridges the authentic Buddhist wisdom with contemporary education. Its vision is to preserve and propagate the Buddha's teachings, particularly in the Longchen Nyingthik tradition of Tibetan Buddhism; and nurturing the qualities of wisdom and compassion for the benefits of all sentient beings. The Orgyen Ling Project will be developed in two phases.





Artist Impression of Children's School

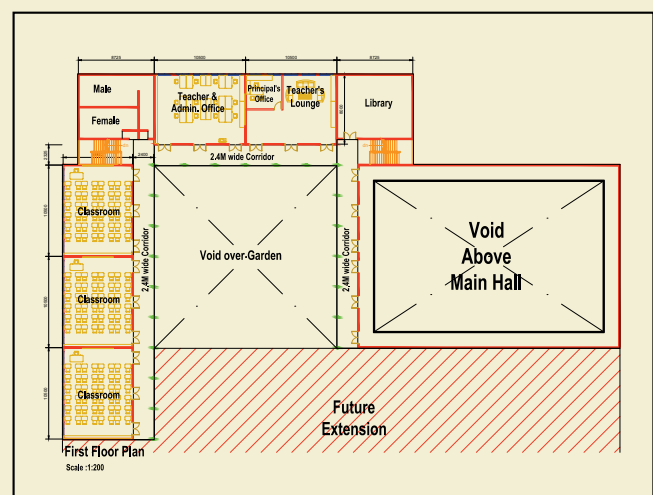
Phase 1

Orgyen Ling Children's School

Providing high quality secular education with a solid foundation in the Buddha dharma for at least 100 local, homeless and under privileged children regardless of age, gender, race, caste and religion. Thousands of Nepali children are homeless, with no parent or guidance to ensure their safety and well-being. Many children were trafficked for labour, begging on the streets or abandoned by their families. Such an education facility is even more essential since the earthquakes which have left many children homeless and without schools. It is estimated that their impact would be felt for well over a generation but these young lives cannot be put on hold while reconstruction takes place. We wish to build the school as soon as possible so that these innocent, young victims can once again resume their disrupted education in a safe and conducive environment under the proper guidance of qualified teachers. The school aims to help the children succeed academically, enhance their environmental awareness and nurturing them to grow into a kind and wise individual.



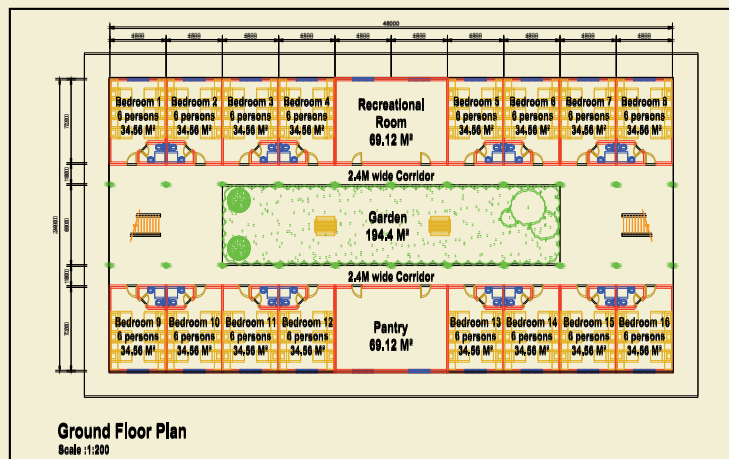
Ground Floor Plan



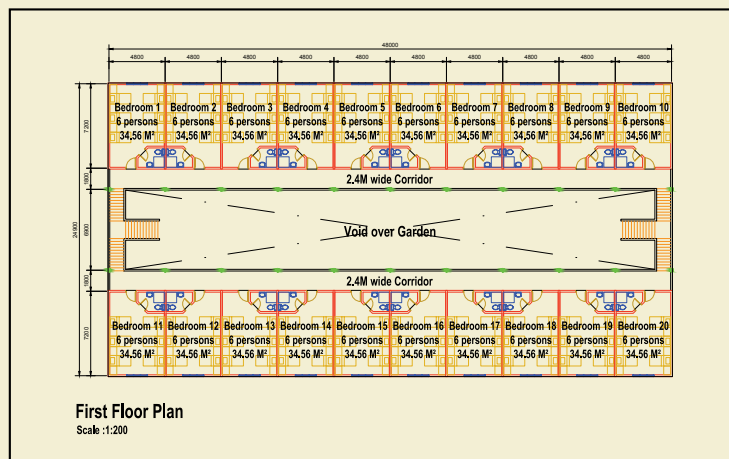
First Floor Plan



Artist Impression of Dormitory



Ground Floor Plan



First Floor Plan

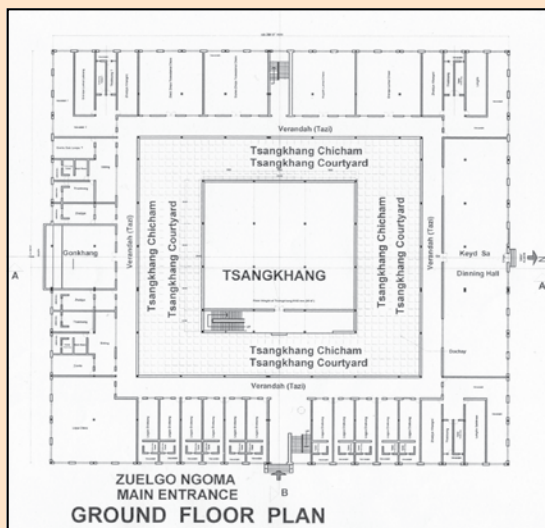
Estimated Costs for the Land & Construction of Orgyen Ling Children's School

ITEM	LOCATION	QTY	AREA (MSQ)	AREA (FT SQ)	TOTAL (MSQ)	TOTAL (FT SQ)	TOTAL COST USD
1.00	Land for Children's						
	School & Institute	1	15,770.00	169,750.00	15,770.00	169,750.00	550,000.00
2.00	School Block						
2.1.00	Ground Floor						
2.1.01	Main Hall	1	630.00	6781.26	630.00	6781.26	203,437.80
2.1.02	Kitchen	1	64.57	695.03	64.57	695.03	20,850.90
2.1.03	Canteen / Cafeteria	1	168.00	1808.33	168.00	1,808.33	54,249.90
2.1.04	Toilet (M & F)	1	64.57	695.03	64.57	695.03	20,850.90
2.1.05	Prayer Hall	1	134.1	1443.44	134.1	1,443.44	43,303.20
2.1.06	Store	1	33.9	364.90	33.90	364.90	10,947.00
2.1.07	Classroom	1	84.00	904.17	84.00	904.17	27,125.10
2.1.08	Garden	1	686.70	7391.57	686.70	7,391.57	129,352.48
2.1.09	Corridor	1			209.39	2,253.85	56,346.25
2.1.10	Staircases	2	19.20	206.67	38.40	413.33	10,333.25
	Sub-Total				2,113.63	22,750.91	573,796.78
2.2.00	First Floor						
2.2.01	Main Hall	1	630.00	6781.26	630.00	6781.26	40,687.56
2.2.02	Library	1	64.57	695.03	64.57	695.03	20,850.90
2.2.03	Teacher's Lounge	1	168.00	1808.33	168.00	1,808.33	54,249.90
2.2.04	Toilet (M & F)	1	64.57	695.03	64.57	695.03	20,850.90
2.2.05	Classroom	3	84.00	904.17	252.00	2,712.50	81,375.00
2.2.06	Corridor				209.39	2,253.85	56,346.25
2.2.07	Staircases	2	19.20	206.67	38.40	413.33	10,333.25
	Sub-Total				1,426.93	15,359.33	284,693.76
	Total						861,490.54
3.00	Dormitory						
3.1.00	Ground Floor						
3.1.01	Bedrooms	16	34.56	372.00	552.96	5,952.00	178,560.00
3.1.02	Recreational Rom	1	69.12	744.00	69.12	744.00	22,320.00
3.1.03	Pantry	1	69.12	744.00	69.12	744.00	22,320.00
3.1.04	Garden	1	194.40	2092.50	194.40	2,092.50	36,618.75
3.1.05	Corridor & Staircase				320.55	3,450.37	86,259.25
	Sub-Total				1,206.15	12,982.87	346,078.00
3.2.00	First Floor						
3.2.01	Bedrooms	20	34.56	372.00	691.20	7,440.00	223,200.00
3.2.02	Corridor & Staircase				320.55	3,450.37	86,259.25
	Sub-Total						309,459.25
	Total						655,537.25
	Grand Total						2,067,027.79

Phase 2

Orgyen Ling Institute

Orgyen Ling Institute will be an institute of higher learning that integrates a traditional Buddhist education with modern secular subjects. The Institute seeks to provide a thorough and comprehensive Buddhist education of high standards through teaching, practice, research, translation and publication. It will be accessible to the monastic sanghas and lay practitioners around the world who wish to deepen their understanding of Buddhist philosophy and practice. The curricula will include the traditional Tibetan Buddhist shedra curriculum and holistic, modern subjects such as English, Natural Sciences, Leadership and Management, with the mission to ensure that each monastic sangha receives a well-rounded education while still robustly grounded in Buddhism. The Institute aims to produce resourceful and competent monastic sanghas who can then serve the Buddhadharma in general.



Ground Floor Plan



First Floor Plan



The Orgyen Ling Project is envisioned to preserve and propagate Buddhism for current and future generations as well as foster loving-kindness and compassion in the world. If any part of this project touches, inspires or resonates with you, you are warmly welcome to join us in achieving this shared goal.

We thank you for considering this project in your practice of benevolence and generosity.

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